cris research programme TRACK RECORD AND EXPERIENCE RELATED TO THE PROJECT

CRIS RESEARCH CALL: (Clinical Talent / Post-Doc Talent / Excellence)

INVESTIGATOR´S NAME:

HOST INSTITUTION:

MENTOR´S NAME:

TITLE:

PROJECT ACRONYM:

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**GENERAL INSTRUCTIONS**

* Maximum document length is 3 pages.
* This document should be completed in English language.
* Please complete in Calibri, Times New Roman, Arial or Helvetica 11-12 letter and single space.
* Once completed this form, please print in PDF format (no more than 4 Mb) and upload to the CRIS Research Programmes Application.

DESCRIPTION OF THE EXPERIENCE RELATED TO THE PROJECT

* Please, describe the candidate's career highlights, such as positions, key publications, fellowships, awards, outreach activities, training experience, and any other point that the candidate finds relevant.
* Please describe why the candidate’s career reflects an ability to conduct creative, independent and transformative research.
* When talking about your publications, please explain why they have marked a significant change in your career and your research team, or opened up new lines of research.
* Please put special emphasis on describing the candidate’s experience in the field of study of the project
* Indicate whether the candidate has shown a capacity for knowledge transfer or whether he/she has been involved in a start-up.
* Please include a list with the titles and Pubmed ID of the minimum number of publications needed for this programme:
	+ Excellence Programme: 15 publications, at least 3 of them as first author in Q1 journals.
	+ Post-Doc Talent Programme: 5 publications, at least 2 of them as first author in Q1 journals.
	+ Clinical Talent Programme: 5 publications, at least 1 of them as first author in Q1 journals.
	+ Note that for the final publication count we will not consider meeting abstracts, preprints, submitted papers or under revision, or book chapters. All listed publications must have a traceable PMID. Journal Quartile will be checked using as reference the 2020 list provided by the Journal of Citation Report.
* Please fill in the following table:

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| --- | --- |
| Number of patents (if applicable) |  |
| Number of directed PhD  |  |
| Number of directed master ‘s thesis |  |
| Number of directed end-of-degree thesis |  |
| Clinical Trials Directed (if applicable) |  |